

**U.S. District Court
Northern District of Ohio (Cleveland)
CIVIL DOCKET FOR CASE #: 1:19-cv-01379-CAB**

Committee to Save the Hulett v. U.S. Army Corps of
Engineers, et al.
Assigned to: Judge Christopher A. Boyko
Cause: 10:1553 Armed Forces: FOIA General

Date Filed: 06/14/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Committee to Save the Hulett
A division of Citizens' Vision

represented by **David G. Finley**
Law Office of David G. Finley
Ste. 108
1701 E. 12th Street
Cleveland, OH 44114
216-574-4814
Fax: 216-920-9560
Email: david@dfinleylaw.com
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. Army Corps of Engineers

represented by **David M. DeVito**
Office of the U.S. Attorney – Cleveland
Northern District of Ohio
Ste. 400
801 Superior Avenue, W
Cleveland, OH 44113
216-622-3818
Fax: 216-522-2404
Email: david.devito@usdoj.gov
ATTORNEY TO BE NOTICED

Lisa Hammond Johnson
Office of the U.S. Attorney – Cleveland
Northern District of Ohio
Ste. 400
801 Superior Avenue, W
Cleveland, OH 44113
216-622-3679
Fax: 216-522-4982
Email: lisa.hammond.johnson@usdoj.gov
ATTORNEY TO BE NOTICED

Defendant

Todd T. Semonite
Lieutenant General

represented by **David M. DeVito**
(See above for address)
ATTORNEY TO BE NOTICED

Lisa Hammond Johnson
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

United States of America

represented by **David M. DeVito**
(See above for address)
ATTORNEY TO BE NOTICED

Lisa Hammond Johnson
 (See above for address)
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/14/2019	<u>1</u>	Complaint for Injunction and Declaratory Relief against All Defendants. Filing fee paid \$400. Receipt number 0647-9365161. Filed by Committee to Save the Hulettts. (Attachments: # <u>1</u> Exhibit "A", FOIA request, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons US Army Corps of Engineers, # <u>4</u> Summons Lt. Gen. Todd T. Semonite, # <u>5</u> Summons United States of America) (Finley, David) (Entered: 06/14/2019)
06/14/2019		Judge Christopher A. Boyko assigned to case, (Y,A) (Entered: 06/14/2019)
06/14/2019		Random Assignment of Magistrate Judge pursuant to Local Rule 3.1. In the event of a referral, case will be assigned to Magistrate Judge Jonathan D. Greenberg. (Y,A) (Entered: 06/14/2019)
06/14/2019	<u>2</u>	Original Summons and Magistrate Consent Form issued to counsel for service upon Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Magistrate Consent Form) (Y,A) (Entered: 06/14/2019)
07/11/2019	<u>3</u>	Attorney Appearance by Lisa Hammond Johnson filed by on behalf of Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (Johnson, Lisa) (Entered: 07/11/2019)
07/12/2019	<u>4</u>	Attorney Appearance by David M. DeVito filed by on behalf of Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (DeVito, David) (Entered: 07/12/2019)
07/25/2019	<u>5</u>	Answer to <u>1</u> Complaint, filed by Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (DeVito, David) (Entered: 07/25/2019)
08/12/2019	<u>6</u>	Return of Service by certified mail executed upon U.S. Army Corps of Engineers on 6/27/2019; United States of America via United States Attorney on 6/25/2019; and Proof of service via U.S. Postal Website for Todd Semonite filed on behalf of Committee to Save the Hulettts Related document(s) <u>2</u> . (Attachments: # <u>1</u> Letter to Court, # <u>2</u> Copy of Summons with Green Cards, # <u>3</u> Envelope)(S,KM) (Entered: 08/12/2019)
08/13/2019	<u>7</u>	Notice of Case Management Conference with telephonic conference to be held on 9/20/2019 at 3:30 PM before Judge Christopher A. Boyko. This Court requires the participation of lead counsel. Counsel for plaintiff is to set up the call by calling Chambers with all counsel on the line at 216-357-7151 or providing call-in information to all counsel and the Court. Parties shall be available by phone, if needed. Judge Christopher A. Boyko on 8/13/2019. (Attachments: # <u>1</u> Report of Parties' Planning Meeting, # <u>2</u> Consent Package)(S,HR) (Entered: 08/13/2019)